

21, 23

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1.

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(7:11b-16)

가 .2)

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1:1) 가

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(1:1;

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1) , "The Hope for the Restoration of the Davidic Kingdom in the Light of the Davidic Covenant in Chronicles," Ph. D. Dissertation (The University of Edinburgh, 2011) , 2011 9 22

2) 7 17 " "(tyrB) 가

" " (e.g., 13:5; 21:7).

3:2). 가
 (22; 28:1-29:20)
 (2:1-5:1) 가 가
 가 가
 .3)

: 가 (~111)
 (7:11b-16; 17:10b-14)
 가 가
 가?
 가

.4)

3) “ 가” - 가
 가가
 (Sarah Japhet) (H. G. M.

Williamson)

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4) C. F. Keil, *The Books of the Chronicles*, Biblical Commentary on the Old Testament, Andrew Harper, trans. (Edinburgh: T & T Clark, 1872), 223; J. W. Rothstein and J. Hänel, *Das erste Buch der Chronik*, KAT 17 (Leipzig: Deichertsche, 1927),

6:16 가

가 가

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17:13b

가

가 (

10:13-14)

가가 가 가

가 가

: 17:1-27;

22:6-13; 28:2-10; 1:8-10; 6:3-17, 40-42; 7:17-22; 13:1-22;

21:2-7; 23:1-3.⁸⁾ (

7)

8) 6:13-17 40-42

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(W. Riley)

: 7:10-14, 17,

21:2-7; 23:1-3)

가가

(eschatological)

(theocratic)

2. 21:2-7

21:2-7

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21:2-23:21

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21:2-7)

21:2-7

8:16-19

가가

8:16

(“

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”)가

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(“

가

”, 21:5)

23:27; 22:6-10; 28:2-7; 1:8-9; 6:4-10, 15-17, 42; 7:17-18; 13:5; 21:7; 23:3. 가 가 . Riley, *King and Cultus in Chronicles*, 29-30.

8 (8:16)
 (8:17)가
 가
 가 8:17-18
 가
 21:6a
 가
 가
 가
 21:13 “ 가
 ”
 가
 21:13
 가 21:2-7
 21:5-6
 가 21:20
 가 (inclusio)

가

가

(21:2-7)

(21:20)

:

(8-10a);

(10b);

(11);

(12-15);

(16-17);

(18-19).

가

(Sondergut,

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가

8:19

21:7

가

8:19

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가

2.1. 8:19// 21:7

ADb[; dWd" ! [m]. hdWly>ta, tyxvhl. hwly>hb'a-al (p
~ym/h;-l K' wnb'l. ryl Al ttd' Al-rma' rvaK;

(8:19,).

tyrBh; ! [m]. dywD" tyBeta, tyxvhl. hwly>hb'a-al (p
~ym/h;-l K' wnb'l W ryl Al ttd' rma' rvaK; dywd'l. trK' rva]

(21:7,).

가

“ ”(hllly) “ ”(tyBe

dywD) ; “ ”(ADb[: dwd" ! [ml])

“ ”(dywd'l. trk' rva] tyrBh; ! [ml])가

; “ ”(wymb'l) “ ”(wymb'l W)

가

“ ” “ ”

(E. L. Curtis) (A. A. Madsen)

가가 “ ” “ ” 가 .9)

“ ”

가

가가 “ ”

“ ” 가 ,

가

가 가 가

17:10b-12,).

(Raymond B. Dillard)

.10) 가가

9) E. A. Curtis and A. A. Madsen, *The Books of Chronicles*, ICC (Edinburgh: T & T Clark, 1910), 414.

가 “ ”

.11)

가가 가 ?

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가가

“ ” “ ”

(Sarah Japhet)

가

가 “ ” “ ” .12)

가

“ ” “ ”

.13)

“ ”가 “ ”

21:7

가

가가 “ ” “ ”

? 가 “ ” 6 “

10) Raymond B. Dillard, *2 Chronicles*, WBC (Nashville: Thomas Nelson Publishers, 1987), 166.

11) Ibid.

12) Sarah Japhet, *The Ideology of the Book of Chronicles and its Place in Biblical Thought*, Anna Barber, trans. (Frankfurt: Peter Lang, 1997), 456.

13) . Japhet, *The Ideology of the Book of Chronicles and its Place in Biblical Thought*, 156-165; , “ ” , “ ” 「 」 14 (2005), 72-74; , “ ” 「 」 14 (2008), 154-156.

” ,14)

가

가

가

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가가 “ ”

“ ”

가가

가가

8:19

21:7

가가 “

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“

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가

가

: dyldl . trK' rva] tyrBh“

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가가

“

”

(W. E. Lemke)

가

.15)

가

9:5

7:18

가

(yTirBD)

14) Andrew E Hill, *1 & 2 Chronicles*, NIVAC (Grand Rapids: Zondervan, 2003), 512.

15) W. E. Lemke, “Synoptic Studies in the Chronicler’s History,” Th. D. dissertation (Harvard University, 1963), 171.

(9:5)

가

(yTrK)

(7:18)

가

가

가

“trk”

“rbd”

가가

21:7 7:18

21:7

가

가

가가

.16)

21:7

~ymI'h;IK' wnb'I. rynI AI ttd' AI-rma' rvaK;

가 ,

(8:19b,)

~ymI'h;IK' wnb'IW rynI AI ttd' rma' rvaK;»

가

(21:7b,)

8:19

가 “ ”(wnb'I)

“

16) H. G. M. Williamson, *1 and 2 Chronicles*, NCB (Grand Rapids: Eerdmans, 1982), 305.

35:20a, tyBh; ta, WhYVay0!ykherva] taz0I k' yr&[a;

(35:20b-36)

tyBh; ta, WhYVay0!ykherva] taz0I k' yr&[a; 가

가

.21)

35:20a

가

(!ykh0

35:1-19

(“

가

”)

가

32:1a

(hLab' tmaht>-yrbD0; yr&[a)

hLab' tmaht>-yrbD0;“

”)

가

가

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31:21).

21) Japhet, *I & II Chronicles*, 1055.

32:1 가

가 (29-31), 32:1

35:20 가 35:20a(“ ”)

가

(K. E. Pomykala) 21:7 (“ ” “ ”; “ ” “ ”) 가

가 (22) 150-220 (23)

가 17:13 가 (dsx)

가 가

22) K. E. Pomykala, *The Davidic Dynasty Tradition in Early Judaism*, SBLEJL (Atlanta: Scholars Press, 1995), 102.
23) Ibid.

(Steve L. McKenzie)

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가 6

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가

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가

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,24)

3. 23:1-3

(22:10-12)

가

가

가

7

23:1-3

가

24) McKenzie, 1-2 *Chronicles*, 312-313.

가 (3). 23:1-3 < 1 > .
 11:4 < 1 > .

11:4	23:1-3
<p>[dɔʎAhy>xI.v' ty[jɔbVh; hnVbW tAyaMh; yrF'-ta, xQʎk ~ycr'l ɿ>yrK'l ; hwɿhy>tyBeyl'ae~t'ao abɿk tybB. ~t'ao [Bvɿk tyrB. ~h]' trɿkɿk ~t'ao arɿk hwɿhy> %l Mh; !B; ta,</p>	<p>[dɔʎAhy>qz;xthi ty[jɔbVh; hnVbW tAaMh; yrF'-ta, xQʎk l a[enɿyɿll W ~xhy>!b, Wɿhyrɿz[] ; dbɿ[-!b, Wɿhyrɿz[]]> !nXɿhy>!B, j pɿvɿl a/-taɿ>Wɿyɿt[-!b, Wɿhyrɿz[h;-taɿ> tyrBb; AM[i yrkz-!B, ~Yɿll h;-ta, WcBqɿk hdWɿyBi WBSɿk tAbah' yvarɿ>hdWɿy>yr[-! Kmi ~il Vɿry>l a, Wabɿk l aɿFɿyl . tybB. tyrB. l hQh;-l K' trɿkɿk hɿhɿi ~h]' rmaɿk %l Mh;- [i ~yɿɿl a'h' hwɿhy>rBDl rvaK; %l tɿyl %l Mh;-!b, dɿyɿd' yɿB;-l [] ;</p>
<p>가 가</p>	<p>1 가</p> <p>2</p>
<p>가</p>	<p>3 가</p> <p>가</p>

가

가

가

가 가

11

가

25) 가

(~ycir'lh>yrKl; tAyaMh; yrif) 가
가 : 5 (…tAaMh; yrif),
23:3
“(lhQh; lK) 가
. “ (lar'fy; lK)
(11:1) “ ”
(13:4) “ ”
(23:3),²⁶⁾
가가
가 .
가가
가
가 11:4 “ ”
“ ” : “
”(~il Vly>I a, WabW; 2). 가 11:4 “abW;
~tar(“amb” “~tar) “WabW”
가 가 .
11:4 가
23:1-3 .
가 가
가 가 가
가
가 11:4
11:4
가

25) Williamson, *1 & 2 Chronicles*, 315.

26) , 『 가 』 (: , 1981), 184.

가

“ (l a e' fyll . tAbah' yvæ')

(29:6)

(1:2),

(5:2)

(19:8).

“ ”, “ ”
(27)

가

가

(28)

23:3b

가

dywtd" ynB- l [; hw'hy> rBDl rvaK; %l fnyl %l Mh; !b, hNhi ~h,l' rmaYt

가

가

11:4

%l Mh; !B- ta, ~tao arYt

(가)

23:3b

가

27) William Johnstone, *1 & 2 Chronicles II*, JSOTSup (Sheffield: Sheffield Academic Press, 1997), 123.

28) “ ”, “ ” 「 」 2 (1993), 164.

,29)

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,30)

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21:7

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21:7

8:19

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29) Riley, *King and Cultus in Chronicles*, 124.

30) Ibid.

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가 가 가

23:1-3 11:4

가
가, “ ” 가
가 가
가 11:4 가
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“ ” “ ”
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, , 21 , 23 , , ,

<Key words>

Davidic Covenant, Davidic kingdom, 2 Chronicles 21, 2 Chronicles 23, restoration, Jehoram, Jehoiada, Joash

* 2011 12 8 , 2012 2 25 , 2012 3 12

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<Abstract>

The Hope for the Restoration of the Davidic Kingdom in the Light of the Davidic Covenant in 2 Chronicles 21 and 23

Prof. Sunwoo Hwang
 (Anyang University)

The Davidic covenant of 2 Chronicles 21 and 23 witnesses the Chronicler's firm belief in the renewal of the Davidic dynasty. In the midst of the full-scale negative assessment of Jehoram, the Chronicler explicitly mentions that God is not willing to destroy the Davidic kingdom because he made a covenant with David in 2 Chr 21:7. It is remarkable that in Chronicles, the sole mention of the explicit phrase of the Davidic covenant (*dywd'l. trK' rva] tyrBh*) occurs in the account of Jehoram's heinous sins of idolatry and fratricide that endanger the Davidic line. The three divergencies between 2 Chr 21:7 and its parallel text of 2 Kgs 8:19 are significant signals for understanding the Chronicler's view of the Davidic kingdom. With the first two covenant-specific phrases, the Chronicler rouses the postexilic readers' expectations for the restoration

of the Davidic dynasty based on the covenant. In the third divergence, it is observed that the Chronicler emphasizes the efficacy of the promise for the posterity of David. In particular, God's granting a lamp to David and his descendants stresses the Chronicler's hope in the continuity of the Davidic line.

Not only the Davidic covenant on the lips of Jehoida in 2 Chr 23:3, but the Chronicles' textual pluses and divergencies in comparison with 2 Kgs 11:4 reveal a more thorough justification for Jehoida's coup in Chronicles. The larger list of the partakers of the coup(2 Chr 23:1) with the inclusion of important figures such as the Levites and the heads of the fathers of Israel (2 Chr 23:2), and the explicit designation of the participants, "all the assembly"(2 Chr 23:3), witness widespread support for Jehoida's restoration of the Davidic line. Furthermore, unlike 2 Kgs 11:4, the Chronicler renders the partakers voluntarily as part of the coup in 2 Chr 23:2. The Chronicler, as a meticulous writer, does not forget to designate Jerusalem(contra the Temple of 2 Kgs 11:4) as the place of assembly for the large group of partakers of the coupe. Also, the early designation of "king" to Joash even before the completion of the coup(2 Chr 23:3) enhances the legitimacy of the restoration of the Davidic line. The Chronicler reveals in his justification of Jehoida's restoration of the Davidic king a longing for the restoration of the Davidic kingdom in his own postexilic time.